

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|                                      |   |                                       |
|--------------------------------------|---|---------------------------------------|
| In re the Application of:            | ) |                                       |
|                                      | ) | <b>Group Art Unit:</b> 3733           |
| <b>Stanley W. Olson, Jr., et al.</b> | ) |                                       |
|                                      | ) | <b>Confirmation No.:</b> 2722         |
| <b>Serial No.: 10/786,251</b>        | ) |                                       |
|                                      | ) | <b>Examiner:</b> Jerry L. Cumberledge |
| <b>Filed:</b> February 24, 2004      | ) |                                       |
| <b>For:</b> RETROGRADE PLUNGER       | ) |                                       |
| DELIVERY SYSTEM                      | ) |                                       |

**TRANSMITTAL**

**M/S: Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**1. Documents enclosed:**

Transmitted herewith in response to the Office Action mailed December 29, 2006, for the above-identified application, are the following:

- ☒ Amendment and Response (9 pages);
- ☒ Transmittal with certificate of transmittal and Request for 1 month Extension of Time (3 pages);

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**CERTIFICATE OF TRANSMITTAL**

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being transmitted to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below via the USPTO-EFS-Web filing system.

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April 3, 2007  
Date of deposit

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Nancy Rushton  
Name of Person transmitting Paper

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/Nancy Rushton/  
Signature of Person depositing Paper

**2. Request for EXTENSION of Time:**

The proceedings herein are for a patent application and the provisions of 37 CFR § 1.136 apply.

- ☒ Applicant(s) petitions for an extension of time under 37 CFR § 1.136 [fees: 37 CFR § 1.17(a)(1)-(5)] for the total number of months checked below:

| EXTENSION<br>(months)                         | FEE FOR SMALL<br>ENTITY | FEE FOR OTHER THAN<br>SMALL ENTITY |
|---|-------------------------|------------------------------------|
| <input checked="" type="checkbox"/> one month | \$60.00                 | \$120.00                           |
| <input type="checkbox"/> two months           | \$225.00                | \$450.00                           |
| <input type="checkbox"/> three months         | \$510.00                | \$1,020.00                         |
| <input type="checkbox"/> four months          | \$795.00                | \$1,590.00                         |
| <input type="checkbox"/> five months          | \$1,080.00              | \$2,160.00                         |

**Fee** \$120.00

- ☐ If any extension fee is required, please consider this a petition therefore.

**3. Calculation of Fees**

|                                    |       |                 |    |   |   |   |                          |          |
|------------------------------------|-------|-----------------|----|---|---|---|--------------------------|----------|
| Total Claims                       | 19    | -               | 20 | = | 0 | x | \$50.00                  | \$0.00   |
| Independent Claims                 | 3     | -               | 3  | = | 0 | x | \$200.00                 | \$0.00   |
| Multiple Dependent Claims          | \$360 | (if applicable) |    |   |   |   | <input type="checkbox"/> | \$0.00   |
| <b>TOTAL OF ABOVE CALCULATIONS</b> |       |                 |    |   |   |   |                          | 0.00     |
| One Month Extension Fee            |       |                 |    |   |   |   |                          | \$120.00 |
| <b>TOTAL FEES DUE HERewith</b>     |       |                 |    |   |   |   |                          | \$120.00 |

**4. Method of Payment of fee:**

- ☒ Payment made through EFS-Web filing system by credit card in the amount of **\$120.00.**
- ☐ Charge Vista IP Law Group LLP Deposit Account No. **50-1105** in the amount of **\$0.00.**
- ☒ The Commissioner is authorized to charge Vista IP Law Group LLP Account No. **50-1105** for any fees required under 37 CFR §§ 1.16, 1.17 and 1.445 that are not covered, in whole or in part, and to credit any overpayments to said Deposit Account No. **50-1105**

Respectfully submitted,  
VISTA IP LAW GROUP LLP

Dated: April 3, 2007

By: /David T. Burse/  
David T. Burse

Customer Number  
**41696**  
PATENT TRADEMARK OFFICE

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